

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 284

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Tabitha Hoefflicker

Secretary.....stap1101char@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

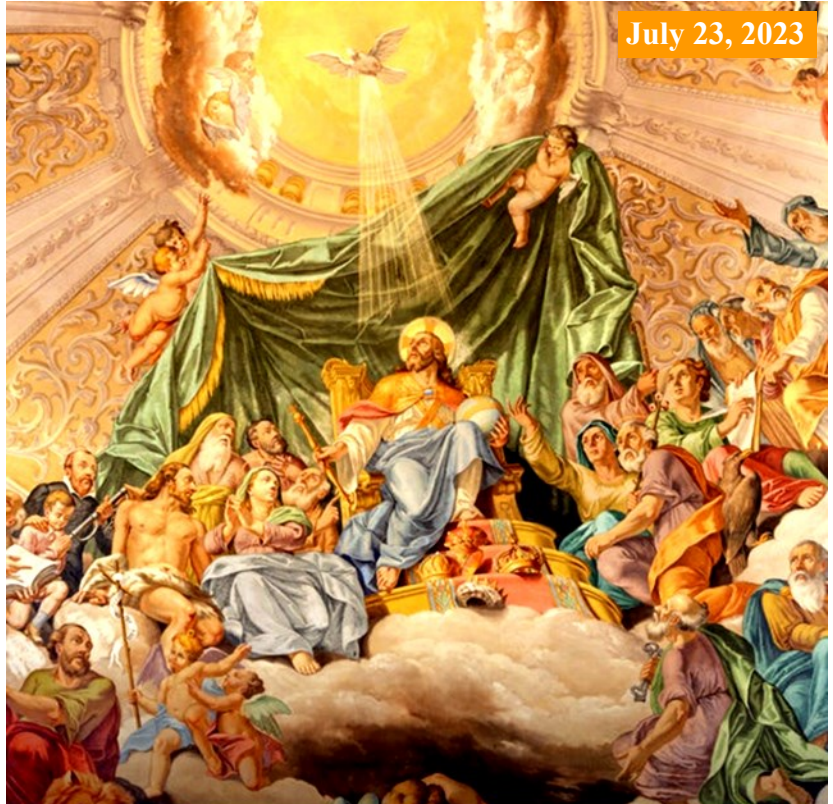
Saturday from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANOIDING OF THE SICK WITHIN THE MASS

Third Friday of the month at 8:30 A.M.

May the Lord bless you all!

July 23, 2023



16TH SUNDAY IN ORDINARY TIME

“The righteous will shine like the sun in the kingdom of their Father.” -Mt 13:43a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call.

All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

July 16

Attendance: **152**

05:00 P.M. **41**; 08:00 A.M. **26**; 10:30 A.M. **43**; 12:30 P.M. **42**

1st Collection \$ 2,800.⁰⁰

2nd Collection \$ 317.⁰⁰

Catholic Comm. & Human Dev.

St Agnes Bldg. & Maintenance \$ 15.⁰⁰

St. Agnes Debt Reduction Fund \$ 55.⁰⁰

St. Agnes Renovation \$ 22.⁰⁰

Catholic Relief Services [05-28-23] \$ 5.⁰⁰

Peter's Pence for the Holy Father [07-11-23] \$ 5.⁰⁰

TOTAL \$ **3,219.⁰⁰**

Upcoming Second Collection

July 30 St. Agnes Bldg. & Maintenance

Thank you for your generosity!



Let us pray for Peace in Ukraine



MASS INTENTIONS (JULY 24-30)

Mon 24	***	No Mass
Tue 25	06:00 P.M.	Robert Wood (D) by Daniel & Lisa Wood
Wed 26	08:30 A.M.	Nellie P. Jarrett (D) by Stephen & Cathy Zekan
Thu 27	06:00 P.M.	Christine Wood Saaty (L) by Daniel & Lisa Wood
Fri 28	08:30 A.M.	Charles F. Maddox (D) by Tim & Laura Maddox
Sat 29	05:00 P.M.	John Kogoy (D) by Nancy Kogoy
	08:00 A.M.	Paulette Slater (D) by Dana Fox
Sun 30	10:30 A.M.	Charlotte Spino (L) by Gina Joynes
	12:30 P.M.	Hispanic Community

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.

INTENTION OF THE MONTH OF POPE FRANCIS

For a Eucharistic Life

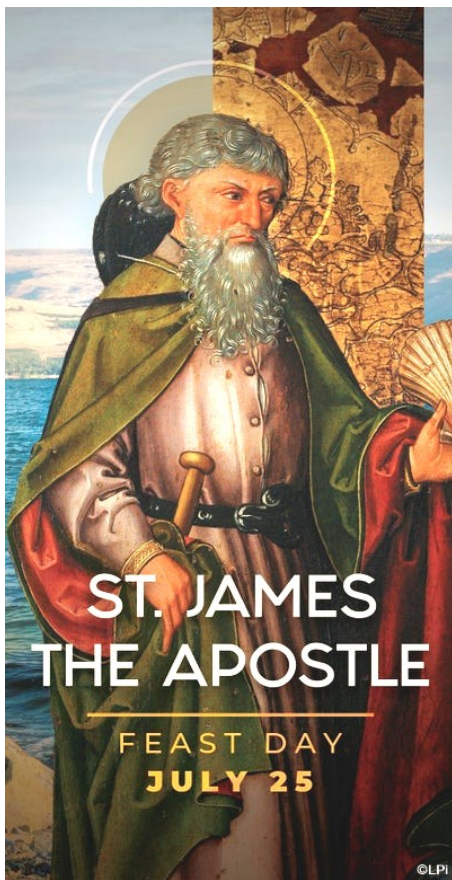
We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters.



<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

DAILY READINGS IN ORDINARY TIME— JULY 24-30

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Ex 14:5-18/ Ex 15:1bc- 2, 3-4, 5-6/ Mt 12:38-42	2 Cor 4:7-15/ Ps 126:1bc- 2ab, 2cd-3, 4- 5, 6/Mt 20:20- 28	Ex 16:1-5, 9- 15/Ps 78:18- 19, 23-24, 25- 26, 27-28/Mt 13:1-9	Ex 19:1-2, 9- 11, 16-20b/ Dn 3:52, 53, 54, 55, 56/Mt 13:10-17	Ex 20:1-17/ Ps 19:8, 9, 10, 11/Mt 13:18-23	Ex 24:3-8/Ps 50:1b-2, 5-6, 14-15/Jn 11:19-27 or Lk 10:38-42	1 Kgs 3:5, 7-12/Ps 119:57, 72, 76-77, 127- 128, 129-130 (97a)/Rom 8:28-30/ Mt 13:44-52 or 13:44-46



Saint James the Apostle is also called James, son of Zebedee, or James the Greater to distinguish him from the other James in Jesus' group of twelve. He and his brother John were collected by Jesus along the sea of Galilee. Matthew 4 tells the story of Jesus calling first Simon Peter and his brother Andrew and then the sons of Zebedee. Saint James was part of Jesus' intimate circle, a witness to the Transfiguration, the resurrection of Jarius' daughter, and the agony in the garden of Gethsemane. In A.D. 44 Herod Agrippa had "James, the brother of John, killed by the sword." He is the only apostle whose martyrdom is written of in the New Testament. According to tradition, his body was taken to Santiago de Compostela, Spain where his relics were rediscovered in 9th century. The saint's relics continue to rest in the cathedral there and one can still undertake the pilgrimage.

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ENCYCLICAL LETTER ECCLESIA DE EUCHARISTIA OF HIS HOLINESS POPE JOHN PAUL II TO THE BISHOPS PRIESTS AND DEACONS MEN AND WOMEN IN THE CONSECRATED LIFE AND ALL THE LAY FAITHFUL ON THE EUCHARIST IN ITS RELATIONSHIP TO THE CHURCH



CHAPTER SIX: AT THE SCHOOL OF MARY, "WOMAN OF THE EUCHARIST"

58. In the Eucharist the Church is completely united to Christ and his sacrifice, and makes her own the spirit of Mary. This truth can be understood more deeply by re-reading the Magnificat in a Eucharistic key. The Eucharist, like the Canticle of Mary, is first and foremost praise and thanksgiving. When Mary exclaims: "My soul magnifies the Lord and my spirit rejoices in God my Saviour", she already bears Jesus in her womb. She praises God "through" Jesus, but she also praises him "in" Jesus and "with" Jesus. This is itself the true "Eucharistic attitude".

At the same time Mary recalls the wonders worked by God in salvation history in fulfilment of the promise once made to the fathers (cf. Lk 1:55), and proclaims the wonder that surpasses them all, the redemptive incarnation. Lastly, the Magnificat reflects the eschatological tension of the Eucharist. Every time the Son of God comes again to us in the "poverty" of the sacramental signs of bread and wine, the seeds of that new history wherein the mighty are "put down from their thrones" and "those of low degree are exalted" (cf. Lk 1:52), take root in the world. Mary sings of the "new heavens" and the "new earth" which find in the Eucharist their anticipation and in some sense their programme and plan. The Magnificat expresses Mary's spirituality, and there is nothing greater than this spirituality for helping us to experience the mystery of the Eucharist. The Eucharist has been given to us so that our life, like that of Mary, may become completely a Magnificat!

https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_eccel-de-euch.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Carlos Calixto, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correas, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, Dallas Elswick, John Elswick, Cindy Fish, James Ford Jr., Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Chris Hunter, Bonnie Jackson, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Ken Miller, Tina Miller, Marsha Morton, Bing Murphy, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, María Magdalena Pineda, Kevin Sarrett, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shaun Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)

LECTOR SCHEDULE — July 22-23

Weekend	Mass Time	Liturgical Celebration	Lector's Name
THE SIXTEENTH SUNDAY IN ORDINARY TIME			
Sat. 22	05:00 P.M.	Vigil Mass	Audrey Allred
Sun. 23	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Terry Moran
	12:30 P.M.	Sunday Mass (in Spanish)	Gladys Cuartas

16th SUNDAY IN ORDINARY TIME — MEDITATION —

Patience is rooted in Hope. Life, like the church, is often burdened with evil, smallness, and impurities. The Lord's parables give us a hope-filled perspective on all three. Evil: in Jesus' parable about the good farmer whose enemy plants weeds at night, Jesus tells us that God is not the cause of evil but permits evil to exist with good out of his patient love. He will finally deal with it, but his love lets things stay messy for a time. Smallness: It's funny that Jesus says his kingdom looks like ... wait for it ... a bush. What a letdown! Yet this little shrub still somehow has room for all the birds of the sky. The smallness of the Church, and even our own little lives, still provides plenty of room for all whom God sends. Impurities: divisions and hypocrisies in the Church and our own hearts exasperate us. Recall that Jesus compares his kingdom to a lump of dough with impure leaven eating away at it and therefore making it expand. It's the secret of the Cross. Not how we'd prefer it. But finally, great news. The field, the bush, the loaf: all three parables invite us to embrace a patience rooted in hope: one day the field will be weeded, the bush filled with birds, and the risen loaf leaven-free.

Father John Muir
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WHY WEAR A ROMAN COLLAR?

Question:

Why do priests wear a Roman collar?

Answer:

The practice of priests wearing the Roman collar developed in the mid-nineteenth century as an alternative to wearing the cassock which in some places was seen as impractical or which was even outlawed by anti-Catholic legislation. Since its introduction, it has taken different forms, and if you visit different countries today, you will see variation in what priests wear. The Code of Canon Law simply observes that priests wear "suitable ecclesiastical garb" according to the judgments of the national bishops conferences and local custom (no. 284). The US Bishops have instructed that outside of liturgical functions, a "black suit and Roman collar are the usual formal attire for priests. The use of the cassock is at the discretion of the cleric." Priests who are members of religious communities are to follow the rules of their institute regarding the habit or other approved clothing. In the end, whether a priest wears the Roman collar, a religious habit, or, as is the case in many European countries, a suit and tie (to distinguish them from Protestant clergy who wear a collar) the goal of their clerical clothing is to serve as a sign of their commitment to guide and to serve, and to also allow them to be truly public figures because they are ordained for the service of all.

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PART TWO: THE CELEBRATION OF THE CHRISTIAN MYSTERY SECTION TWO THE SEVEN SACRAMENTS OF THE CHURCH CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION Article 1 THE SACRAMENT OF BAPTISM

1244 First Holy Communion. Having become a child of God clothed with the wedding garment, the neophyte is admitted "to the marriage supper of the Lamb"⁴⁴ and receives the food of the new life, the body and blood of Christ. the Eastern Churches maintain a lively awareness of the unity of Christian initiation by giving Holy Communion to all the newly baptized and confirmed, even little children, recalling the Lord's words: "Let the children come to me, do not hinder them."⁴⁵ The Latin Church, which reserves admission to Holy Communion to those who have attained the age of reason, expresses the orientation of Baptism to the Eucharist by having the newly baptized child brought to the altar for the praying of the Our Father.

— *Catechism of the Catholic Church.*

LITURGICAL EVENTS & NEWS



Looking for a way to share your faith? If you are interested in becoming a Catechist or Aide for Religious Education 2023-2024, please see below some of the volunteer options we have for this year and consider how you would like to be involved:

- ⇒ Children's Liturgy
- ⇒ First Holy Communion
- ⇒ Sacrament of Confirmation
- ⇒ Order of Christian Initiation of Adult (OCIA)

If you are interested in volunteering, a sign up sheet is available in the narthex of the church and also on our website. You can register your child for a class at <https://stagnescharlestonwv.org/liturgy/>

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

COVID-19 UPDATED GUIDELINES

Bishop Mark Brennan has announced the lifting of the safety measures put in place due to the COVID-19 pandemic. We may once again exchange tactile greetings during the Sign of Peace, and the Sacred Cup is now distributed during Mass. We continue to pray for an end to the pandemic and for those who have been affected by the virus.

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry for the Southeastern portion of Kanawha County, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am and 2:00 pm. A volunteer will assist you in unloading your donation from your vehicle, or you can leave your food donation at the parish office, Mon-Fri from 12:00 pm to 4:00 pm. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

For Extraordinary Ministers of Holy Communion who would like to serve at Mass, a sign-up sheet is available in the sacristy. Thank you!



URSILLO

CALLING ALL CURSILLISTAS!

The Diocesan Cursillo community will gather for an Ultreya on Saturday, August 19th, at the St. John XXIII Pastoral Center, in Charleston, at 10:30 AM. We will gather for fellowship, spiritual enrichment, and meal. For more information call the Office of Evangelization & Catechesis, at 304-233-0880.



KNIGHTS AT ST. AGNES!

There is much good and necessary work to be done in this world, and that's what Knights do every day. If you are interested please join us online at: kofc.org/joinus and use free codes: BLESSEDMCGIVNEY or JWALSHJOHN.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888) 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.



ONLINE LEARNING OPPORTUNITIES

Enhance your understanding of the source and summit of our faith through our Life-long Learning Continuing Education program at CDU. Courses include: The Mass, Eucharistic Devotions, Why Do We Need the Church? - This 3-week seminar will run from August 14 – September 4, 2023. For more information about CDU go to <https://cdu.edu>.

DONATE ONLINE

Donate



If you would like to support our Parish, go to www.stagnescharlestonwv.org and Click Donate

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!



23 de Julio, 2023

MEDITACIÓN DEL EVANGELIO

Mt 13, 24-30

Las parábolas son verdaderas cátedras de Jesús, nunca pasan de moda sus enseñanzas. Hoy escuchamos con alegría tres de las siete parábolas que Mateo nos ofrece en el capítulo 13. La de la cizaña, la semilla de mostaza y la levadura. Para mostrar el Reino de los cielos, Jesús compara el trigo y la cizaña, la semilla de mostaza y la levadura que fermenta la masa. El domingo pasado fue la del sembrador, que siembra su semilla a lo largo del camino. El domingo que viene escucharemos otras de ellas. ¿Qué nos quiere decir la Palabra de Dios con sus parábolas? Sencillamente, es dejar de hacer el mal y dedicarnos a hacer el bien. A rendidas cuentas lo que importa es el Reino de Dios. Ser trigo, ser un granito de mostaza y ser levadura, es unirnos al equipo de Jesús para mejorar la sociedad en que vivimos.

“El Evangelio de hoy presenta dos modos de actuar y de vivir la historia: por un lado, la mirada del amor, que ve de lejos; por otro, la mirada de los siervos, que ven el problema. Los criados se preocupan por un campo sin malezas, el amo se preocupa por el buen trigo. El Señor nos invita a asumir su misma mirada, la que mira al buen trigo, que sabe custodiarlo también en las malas hierbas” (Papa Francisco 07/19/2020). “Quien tenga oídos, que entienda” (Mateo 13:43). Respuesta sabia a la pregunta de sus discípulos al final del Evangelio, y vale para nosotros también.

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Recemos el Santo Rosario por la Paz en Ucrania



INTENCIÓN DEL MES DEL PAPA FRANCISCO Por una vida eucarística

Oremos para que los católicos pongan en el centro de su vida la celebración de la Eucaristía, que transforma profundamente las relaciones humanas y abre al encuentro con Dios y con los hermanos.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



SAN JOAQUÍN Y SANTA ANA

Patrones de los Abuelos

26 de Julio

El protoevangelio de Santiago cuenta que los vecinos de Joaquín se burlaban de él porque no tenía hijos. Entonces, el santo se retiró cuarenta días al desierto a orar y ayunar, en tanto que Ana (cuyo nombre significa Gracia) "se quejaba en dos quejas y se lamentaba en dos lamentaciones". Un ángel se le apareció y le dijo: "Ana, el Señor ha escuchado tu oración: concebirás y darás a luz. Del fruto de tu vientre se hablará en todo el mundo". A su debido tiempo nació María, quien sería la Madre de Dios. Esta narración se parece mucho a la de la concepción y el nacimiento de Samuel, cuya madre se llamaba también Ana (I Reyes, I).

<https://www.aciprensa.com/recursos/san-joaquin-y-santa-ana-2838>



II. EL NOMBRE DE ESTE SACRAMENTO

Santa Misa porque la liturgia en la que se realiza el misterio de salvación se termina con el envío de los fieles ("*missio*") a fin de que cumplan la voluntad de Dios en su vida cotidiana.

Catecismo de la Iglesia Católica, § 1332.



ENTORNO SEGURO

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, comuníquese con delegados del Obispo al (888) 434-6237 o al (304) 233-0880; Bryan Minor, ext. 263; Tim Bishop, ext. 353, Rev. Dennis Schuelkens, ext. 270; o a la Oficina de Entorno Seguro al (304) 230-1504.

HORARIO LITÚRGICO DEL TIEMPO ORDINARIO (Del 24 al 30 de Julio)

Lunes 24	***	No hay Santa Misa
Martes 25	06:00 P.M.	Santa Misa en Inglés
Miércoles 26	08:30 A.M.	Santa Misa en Inglés
Jueves 27	05:00 P.M. 06:00 P.M.	Adoración Eucarística Santa Misa en Inglés
Viernes 28	08:30 A.M.	Santa Misa en Inglés
Sábado 29	3:30-4:30 P.M. 05:00 P.M.	Confesiones Santa Misa en Inglés
Domingo 30	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M.	Santa Misa en Inglés
	12:30 P.M.	Santa Misa en Español

Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos a los Sacerdotes y Diáconos a los Religiosos a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.



Alguien podría pensar que semejante función, a falta de algo mejor, es también válida para los fines de la paz social. Aun reconociendo un cierto aspecto de verdad en esta valoración, es difícil no ver cómo, sin una base moral objetiva, ni siquiera la democracia puede asegurar una paz estable, tanto más que la paz no fundamentada sobre los valores de la dignidad humana y de la solidaridad entre todos los hombres, es a menudo ilusoria. En efecto, en los mismos regímenes participativos la regulación de los intereses se produce con frecuencia en beneficio de los más fuertes, que tienen mayor capacidad para maniobrar no sólo las palancas del poder, sino incluso la formación del consenso. En una situación así, la democracia se convierte fácilmente en una palabra vacía.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html



DIVINA GRACIA EN ACCIÓN

"Porque dando es que recibimos"

Padre Escalante les anima a ser parte de "DGIA" que ayuda a Seminaristas, Estudiantes y Familias de escasos recursos. Pues "Todo lo que hagas por uno de estos pequeños, conmigo lo hiciste" –dice el Señor. (Mt 25, 45).

LECTURAS DIARIAS DEL TIEMPO ORDINARIO— DEL 24 AL 30 DE JULIO

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Ex 14, 5-18/ Ex 15, 1-2. 3-4. 5-6/Mt 12, 38-42	2 Co 4, 7-15/ Sal 125, 1-2. 2-3. 4-5. 6/Mt 20, 20-28	Ex 16, 1-5. 9-15/Sal 77, 18-19. 23-24. 25-26. 27-28/Mt 13, 1-9	Ex 19, 1-2. 9-11. 16-20/Dn 3, 52. 53. 54. 55. 56/Mt 13, 10-17	Ex 20, 1-17/Sal 18, 8. 9. 10. 11/Mt 13, 18-23	Ex 24, 3-8/Sal 49, 1-2. 5-6. 14-15/Jn 11, 19-27 o Lc 10, 38-42	1 Re 3, 5. 7-12/Sal 118, 57. 72. 76-77. 127-128. 129-130 (97)/Rom 8, 28-30/Mt 13, 44-52 o 13, 44-46

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For more information contact Frank DeChiazza at (304) 419-1668.

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Fax: (304) 872-5911 Fax: (304) 965-6496 Fax: (304) 925-4591



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